

District 3

Cochise College
January 9, 2026

AGENDA

- 9:00 am Chapter Registration**
- **10:00 am** Student Union - Building #1000, Room #1008
- 10:00 am Opening Session**
- **10:30 am** Student Union - Building #1000, Room #1008
- 10:45 am Competitive Events**
- **3:00 pm** Automobile - Building #1600
- 11:45 am Activities**
- **3:30 pm** **Marketing Graphics** - Library Commons (Building #900)
Workshops - Please reference Conference Program
- 3:45 pm Closing Awards Session**
Student Union - Building #1000, Room #1008

**ARIZONA DECA OFFICIAL
DRESS CODE REQUIRED**

Lunch

Students and Chaperones:

Distributed from the Student Union - Building #1000, Room #1008
11:30 am - 1:00 pm

Judges & Working Advisors:

Boxed lunches will be delivered to your assigned area

Registration Bag Includes:

- Name Badges & Clips
- Chapter Registration List
- Chapter Schedule List
- Individual Schedule Label
- Advisor Assignment

Workshops

Running for State Office

Facilitated by: State Officer Team

1:45 PM - 2:30 PM

Location: TBD

Dive into the intricacies of leadership with our workshop, "Running for State Office" Tailored for Arizona's emerging leaders, this session offers a hands-on exploration of essential skills and strategies vital for a successful tenure as a state officer. Engage in interactive activities, gain insights from seasoned state officers, and leave with answers to all your campaign and application questions. Equip yourself with the knowledge and skills needed to navigate the challenges of leadership, making a lasting impact on your district conferences and beyond. Your journey to leadership excellence begins here!

Workshops

12:45 AM - 3:30 PM

Workshop details will be on the NAME BADGE QR code, the day of the event in the conference program

Activities

Marketing Graphics

11:00 AM - 3:00 PM

Library Commons (Building #900)

Arizona DECA provides the materials for teams of 1-3 people to create the best design of the scenario given within 2 hours. 1st through 3rd place teams will be awarded in the closing award session.

Goosechase

11:00 AM - 3:00 PM

Participate in teams of 1-3 people and complete the tasks in the District Goosechase. 1st through 3rd place teams will be awarded in the closing award session.



DOWNLOAD
THE APP

4II27M

JOIN CODE

Parking

Maps on following page

DAY OF WARNINGS

- Please bring a warm jacket and other warm clothing items if you wish, please advise your student to wear comfortable walking shoes.

District 3

Cochise College
January 9, 2026

All Parking



- ★ Opening session & Registration
- ▣ Judges meeting
- ⊕ Competitive Events
- 🔪 Marketing Graphics
- 😊 Parking



COCHISE COLLEGE

Sierra Vista Campus

- | | | |
|------|---|-------|
| 300 | Human Resources Building | S-HRB |
| | • Finance and Procurement Services | |
| | • District Governing Board Room | |
| 400 | Art | S-ART |
| 500 | Administration | S-ADM |
| | • President's Office | |
| | • Executive Vice President for Academics | |
| | • Dean of Business & Technology | |
| | • Dean of Liberal Arts | |
| | • Early College | |
| 600 | Law Enforcement | S-LEB |
| 700 | Music Education | S-MUS |
| | Business Education | S-BUS |
| | • Enrollment Management & Marketing | |
| | • Help Desk | |
| 800 | General Classroom Building | S-GCB |
| 900 | Andrea Cracchiolo Library | S-LIB |
| 1000 | Student Union Building | S-SUB |
| | • Admissions/Registration | |
| | • Advising/Counseling/g/Testing | |
| | • Bookstore | |
| | • Business Office | |
| | • Community Room | |
| | • Financial Aid/Veterans Services | |
| | • Union Café | |
| | • Security Office | |
| | • Event Services | |
| | • Vice President of Student Services | |
| | • Disability Services | |
| 1100 | Science Building | S-SCI |
| | • Dean of Math & Sciences | |
| 1200 | Learning Commons | S-LCC |
| | • Open Computer Lab/Tutoring | |
| 1400 | Adult Education | S-AED |
| 1500 | Bugen Family Career and Technical Education | S-CTE |
| 1600 | Automotive Technology | S-ATB |
| 2000 | Annex Building | S-ANX |
| 2100 | Facilities/Warehouse | S-MNT |
| | • Mail Services | |
| | • Receiving | |
| 2600 | | |

- ♥ AED (Automated External Defibrillator) location
- 🚭 Designated smoking area

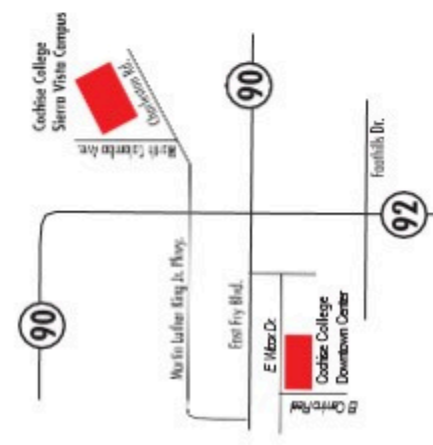
revised 5/2022

Conference

- ★ Opening session & Registration
- ▣ Judges meeting
- ⊕ Competitive Events
- 🔪 Marketing Graphics
- 😊 Parking



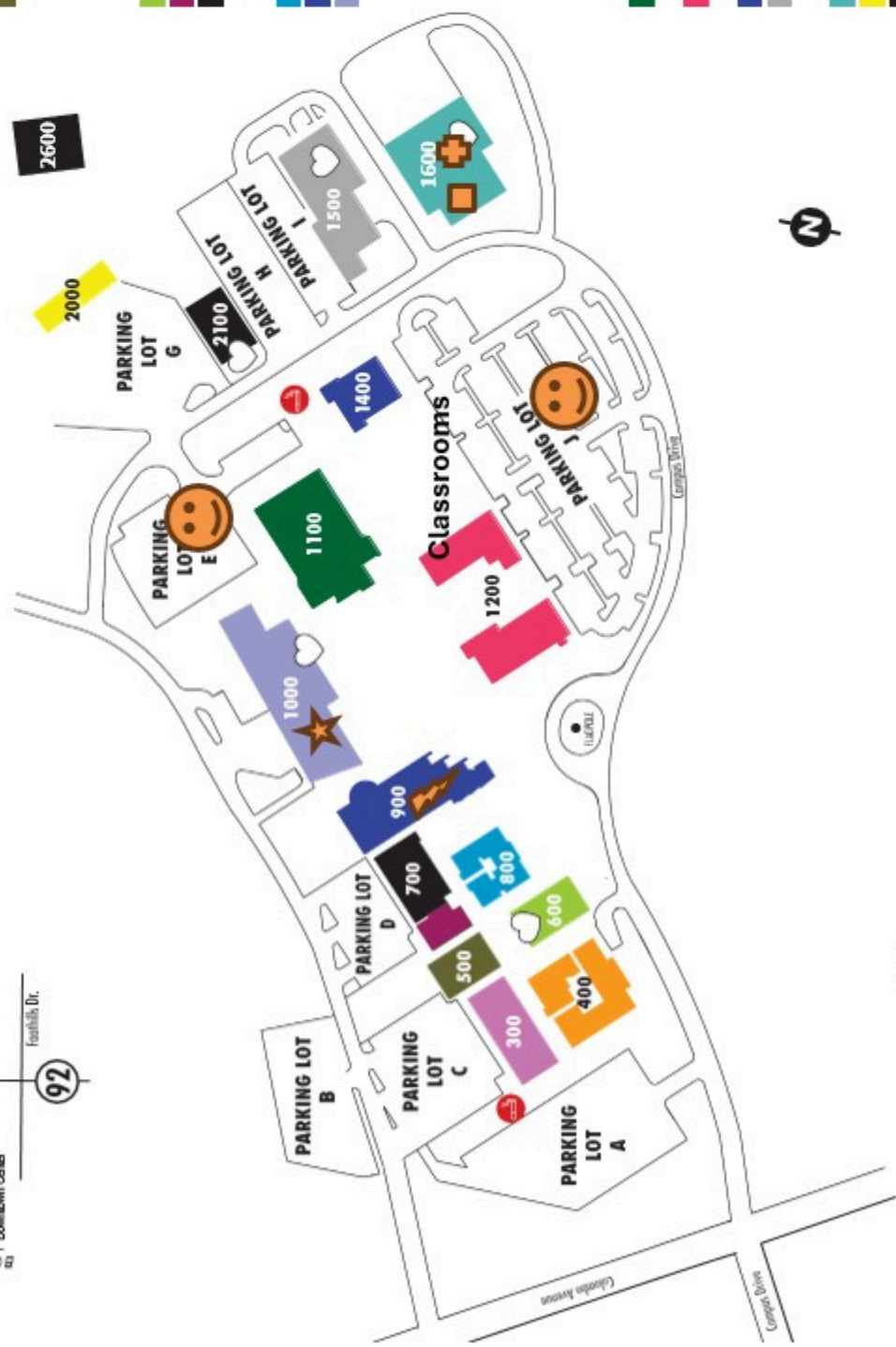
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